

"You enter this church not as a stranger, but as a child of God."

Church in the Forest

at Erdman Chapel, Stevenson School
3152 Forest Lake Road, Pebble Beach
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The Fourth Sunday in

LENT

Lent is a time to take time
to let the power of our faith story take hold of us,
a time to let the events
get up and walk around in us,
a time to intensify
our living unto Christ,
a time to hover over
the thoughts of our hearts,
a time to place our feet in the streets of Jerusalem
or to walk along the sea and listen to his word,
a time to touch his robe
and feel the healing surge through us,
a time to ponder and a time to wonder.....
Lent is a time to allow a fresh new taste of God!
—Ann Weems, *Kneeling In Jerusalem*



March 6, 2016 • 9:30 am

1. I to the hills will lift my eyes; From whence shall come my aid?
 2. God will not let your foot be moved, Your Guard-ian nev-er sleeps;
 3. Your faith-ful keep-er is the Lord, Your shel-ter and your shade;
 4. From e-vil God will keep you safe, Pro-vide for all you need;

My help is from the Lord a-lone, Who heaven and earth has made.
 God's watch-ful and un-slum-bering care Pro-tects and safe-ly keeps.
 'Neath sun or moon, by day or night, You shall not be a-fraid.
 Your go-ing out, your com-ing in, God will for-ev-er lead.

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Fourth Sunday in Lent • March 6, 2016 • 9:30 am

PRELUDE

We respectfully request that you withhold conversation during the prelude (being recorded), silence your cell phones, and hold your applause until the end.

Music of Claude Debussy (1862-1918)

Et la lune descend sur le temple qui fut from Images II (1907)
 Les sons et les parfums tournent dans l'air du soir, from Preludes I (1910)
 Pagodes from Estampes (1903)

Afterwards, the minister welcomes the congregation and invites us to stand

Minister: Jesus said: I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.

People: **By grace we have been saved through faith, and this is not our own doing; it is the gift of God.**

Minister: Return to the Lord our God, for God is gracious and merciful, slow to anger, and abounding in steadfast love.

The hymn is on page two — Afterwards the service continues below

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Gracious God, in order that the children of earth might discern good from evil you sent your Son to be the light of the world. As Christ shines upon us, may we learn what pleases you, and live in all truth and goodness; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Let's *Riss* and Make Up
—God

THE FIRST LESSON

2 Corinthians 5: 17-21

Dick Crowell

The Word of the Lord.
Thanks be to God.

PSALM 34: 1-8

Responsively

I will bless the Lord at all times;
his praise shall ever be in my mouth.

**I will glory in the Lord;
let the humble hear and rejoice.**

Proclaim with me the greatness of the Lord;
let us exalt his Name together.

**I sought the Lord, and he answered me
and delivered me out of all my terror.**

Look upon him and be radiant,
and let not your faces be ashamed.

**I called in my affliction and the Lord heard me
and saved me from all my troubles.**

The angel of the Lord encompasses those who fear him,
and he will deliver them.

**Taste and see that the Lord is good;
happy are they who trust in him!**

**Glory to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be forever. Amen.**

The minister will ask you to stand for the reading of the Gospel

THE GOSPEL LESSON

Minister: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: **Glory to you, Lord Christ.**

Luke 15: 11-32

Minister: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Please be seated

THE SERMON

“Let’s Kiss and Make Up”

the Rev. Dr. William B. Rolland

The minister will ask you to stand for the Creed on the following page

Presiding Minister	The Rev. Dr. William B. Rolland		
Assistant Minister and Bible Study	The Rev. Ken Feske		
Music Director	Melinda Coffey Armstead		
Office Administration	Sherry St. Clair	Publications	Mary Wiltse
Lector	Dick Crowell	Crucifer	Skip Lord
Oblation Bearer	Liz Lord	Prayers of the People	Kathy Ivie
Altar Care	??		
Ushers	Mary Towne and Bob Janzen		

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

—*The Nicene Creed*

THE PRAYERS OF THE PEOPLE

Kathy Ivie

Father, we pray for your holy Catholic Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all leaders of the church;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest;
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.

Silence — and then the minister continues

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

A warm welcome is extended to each and all of you this fourth Sunday in Lent! It is a special privilege to share this worship service together. May our observance inspire us and give us strength for the journey.

If you are visiting, we hope that you will go from this sanctuary with a new lease on your spiritual lives—more in love with the God of Love, and that you are empowered to share that love with others this week. Please take a moment to fill out a *Visitor Card* and then place it in the offering plate as it is passed to you. If you have a prayer request, please note that as well. The pastoral staff will attend to it and, if you wish, share it with the *Prayer Circle*.

Please stay for awhile after church for coffee and fellowship. Thank you to **Kathy Ivie** for the wonderful refreshments today.

The flowers at the altar this morning are given by **Steve Bellavance** and **Gus Diaz**, “In memory of Magella T. Bellavance.” And regarding things floral, please see the Easter Lily Donation form on page 15.

Please consider Bible Study on Sunday morning, ably led by the **Rev. Ken Feske** at **8:30 am** in the Multi-use Room.

Next **Sunday, March 13, Daylight Saving Time** begins—Spring Forward! Also that day, a service of Celebration for the Life of **Erl Lagerholm** will be held at **2 PM**, at CitF.

We will be receiving new members into the life of the Church in the Forest on **Sunday, April 3**, with a brunch afterwards at the Manse for those folks. Please contact **Marilyn Kren** (624-4484), **Bill Rolland** (229-2099), or **Sherry** at the office (624-1374) if you wish to join this vibrant community.

As we celebrate Holy Communion, **all** are invited to partake and you may hold the wafer and dip it in the first chalice or eat the wafer and then drink from the second chalice.

BIRTHDAY/ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE OFFERING

Clair de lune from Suite Bergamasque (1890).....C. Debussy

After the alms are gathered, the congregation rises and sings the Doxology

THE DOXOLOGY

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all bless-ings flow; Praise Him, all crea-tures

here be-low; Praise Him a-bove, ye heaven-ly host;

Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

PRAYER OF DEDICATION

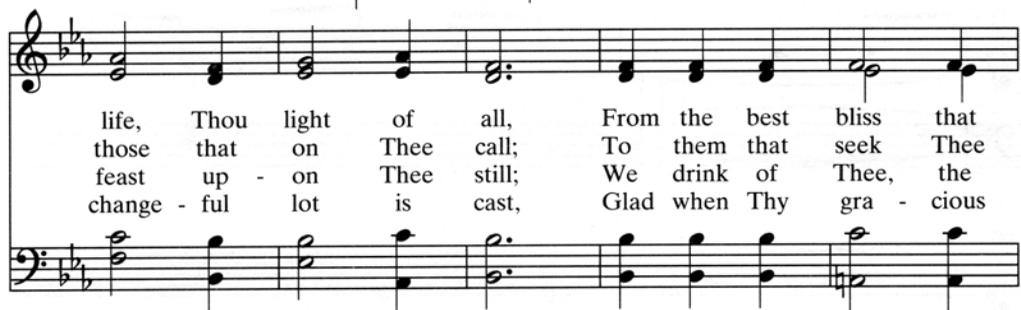
Remain standing for the hymn on the following page

Attr. Bernard of Clairvaux (1091–1153)
Trans. Ray Palmer, 1858; alt.

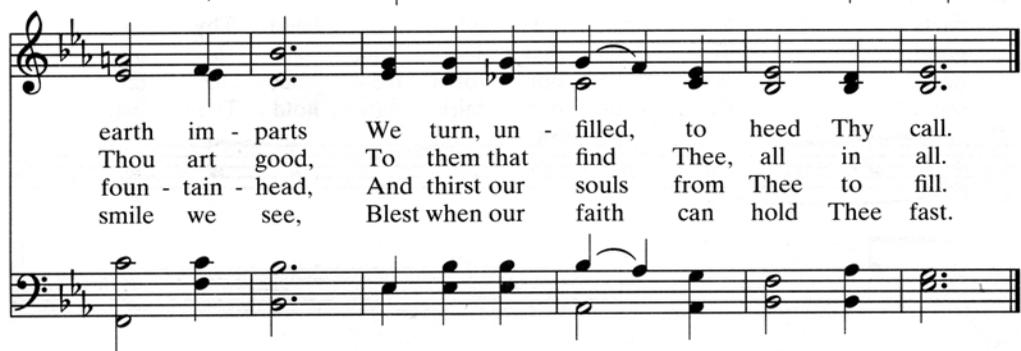
Henry Baker, 1854



1. Je - sus, Thou joy of lov - ing hearts, Thou fount of
2. Thy truth un - changed hath ev - er stood; Thou sav - est
3. We taste Thee, O Thou liv - ing bread, And long to
4. Our rest - less spir - its yearn for Thee, Wher - e'er our



life, Thou light of all, From the best bliss that
those that on Thee call; To them that seek Thee
feast up - on Thee still; We drink of Thee, the
change - ful lot is cast, Glad when Thy gra - cious



earth im - parts We turn, un - filled, to heed Thy call.
Thou art good, To them that find Thee, all in all.
foun - tain - head, And thirst our souls from Thee to fill.
smile we see, Blest when our faith can hold Thee fast.

5. O Jesus, ever with us stay, O chase the night of sin away,
Make all our moments calm and bright; Shed o'er the world Thy holy light.

The celebrant continues and you may sit or kneel

THE HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and Earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Body of Christ, the Bread of heaven. **Amen.**

The Blood of Christ, the Cup of salvation. **Amen.**

COMMUNION MUSIC

Pie Jesu from Requiem Gabriel Fauré (1845-1924)

Pavane G. Fauré

La fille aux cheveux de lin from Preludes I (1910) C. Debussy

After communion, the celebrant asks us to stand, and the service continues below

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A hymn follows on page 14

1 When peace, like a riv - er, at - tends my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 My sin— O the bliss of this glo - ri - ous thought— my
 4 And, Lord, haste the day when my faith shall be sight, the

sor - rows like sea bil - lows roll; what - ev - er my
 this blest as - sur - ance con - trol, that Christ has re -
 sin, not in part, but the whole, is nailed to the
 clouds be rolled back as a scroll, the trum - pet shall

lot, you have taught me to say, "It is well, it is
 gard - ed my help - less es - tate, and has shed his own
 cross, and I bear it no more, praise the Lord, praise the
 sound and the Lord shall de - scend, e - ven so— it is

Refrain
 well with my soul."
 blood for my soul. It is well, It is well with my
 Lord, O my soul!
 well with my soul.

soul, with my soul, it is well, it is well with my soul.

Afterwards, the minister concludes the service

BENEDICTION AND DISMISSAL

Minister: Let us bless the Lord.

People: **Thanks be to God!**

(The Alleluia is omitted during Lent)

POSTLUDE

Sortie.....César Franck (1822-1890)

EASTER LILY ORDER FORM

It's that time of year again! Please use this form to order a Lily for our Easter decorations. The cost is \$10 per plant and you may order more than one. Please fill out the order form below and return it with the appropriate amount. Donor:

In Memory of/ In Celebration of/ or Thanksgiving for (please circle):

ALTAR CARE PLUG

CitF has been blessed over the years with a lovely group of altar care ladies. However, that number has dwindled in the past few years, and we are in desperate need of some help. Altar Care is a special way to serve the Lord and also provide a much-needed service to our congregation. It doesn't require a big time commitment and if you partner with a friend, it's a wonderful time to socialize while you help to prepare the chapel for weekly service!

Music Box

— MARCH 6, 2016 —

We respectfully request that you withhold conversation during the prelude (being recorded), silence your cell phones, and hold your applause until the end.

Melinda Coffey Armstead, piano & organ

Music of Claude Debussy (1862-1918)

Et la lune descend sur le temple qui fut from Images II (1907)
Les sons et les parfums tournent dans l'air du soir, from Preludes I (1910)
Pagodes from Estampes (1903)

Clair de lune from Suite Bergamasque (1890).....C. Debussy
Pie Jesu from Requiem Gabriel Fauré (1845-1924)
Pavane G. Fauré
La fille aux cheveux de lin from Preludes I (1910)C. Debussy
Sortie César Franck (1822-1890)

In 1911, when he was almost fifty, Debussy wrote these words in a letter to composer Edgard Varèse: “I love pictures almost as much as music.”

Debussy must have felt that a picture, at least an important one, expressed that which lay beyond the obvious and communicated to the observer that which is intangible and “inexpressible.” He sought to paint pictures with tones, to create visions as yet unrecorded in music, and it was inevitable that he become associated with the painterly movement called Impressionism. But Debussy rejected that term just as he recoiled at being dubbed a Symbolist, expressing an intense desire not to be categorized. If Debussy didn’t want to be a painter, one could hardly tell, considering the titles of so many of his works: reflections in the water, gardens in the rain, the ocean, dancing snow, cavorting goldfish, and on and on. In 1905 he began three sets of compositions depicting or conveying a variety of pictures—images, **Images**. *Et la lune descend sur le temple qui fut* (Descent of the moon upon the temple which used to be) creates an impression of oriental stillness and serenity, particularly through the use of the gamelan effect. *Les sons et les parfums tournent dans l'air du soir* (Sounds and scents mingle in the evening air) is a line borrowed from Charles Baudelaire’s *Harmonie du Soir*. A propos his *Estampes: Pagodes* he wrote: “When one can’t afford to travel, one must supply imagination.” He applied his imagination to an incredible tangle of wives, mistresses, and angry husbands, surprised to find that some of the consequences (childbirth, attempted suicide) were not imaginary. This persistent avoidance of boredom echoed his musical taste for unresolved dissonance.

Melinda Coffey Armstead